

# National Kennel Club

PO Box 331  
Blaine, TN 37709  
865-932-9680

## *Report of NKC Licensed Water Race or Field Trial*

This report along with fee of \$2.00 per dog entered MUST be mailed to the NKC with in 10 days.

Type of Event \_\_\_\_\_ Date Held \_\_\_\_\_

Sponsoring Club \_\_\_\_\_ Location of Club \_\_\_\_\_

Final Line Winner \_\_\_\_\_ NKC # \_\_\_\_\_

Owner & Address \_\_\_\_\_ Score \_\_\_\_\_

Final Tree Winner \_\_\_\_\_ NKC # \_\_\_\_\_

Owner & Address \_\_\_\_\_ Score \_\_\_\_\_

### *Semi-Final or Heat Winner*

Name of Dog \_\_\_\_\_ NKC # \_\_\_\_\_

Owner & Address \_\_\_\_\_ Score \_\_\_\_\_

Name of Dog \_\_\_\_\_ NKC # \_\_\_\_\_

Owner & Address \_\_\_\_\_ Score \_\_\_\_\_

Name of Dog \_\_\_\_\_ NKC # \_\_\_\_\_

Owner & Address \_\_\_\_\_ Score \_\_\_\_\_

Name of Dog \_\_\_\_\_ NKC # \_\_\_\_\_

Owner & Address \_\_\_\_\_ Score \_\_\_\_\_

Name of Dog \_\_\_\_\_ NKC # \_\_\_\_\_

Owner & Address \_\_\_\_\_ Score \_\_\_\_\_

Name of Dog \_\_\_\_\_ NKC # \_\_\_\_\_

Owner & Address \_\_\_\_\_ Score \_\_\_\_\_